

# IBM Alumni Australia Inc.

## 2024 Annual General Meeting - Agenda

## Date: Sunday 18<sup>th</sup> August 2024 – commencing at 11:30am Venue: Mercure Hotel, 9 Riverside Quay, Southbank

### Meeting Chair: Jenny Anderson

#### Agenda Items:

| Item | Description  | Presenter |
|------|--|-----------|
| 1    | Open meeting & Welcome to Country  | Chair     |
| 2    | Confirm numbers of members:  | Chair     |
|      | <ul><li>current total members eligible to vote</li><li>in attendance</li></ul>   |           |
|      | <ul> <li>remote participants</li> <li>proxies received</li> <li>apologies</li> </ul>   |           |
|      | Proceed with meeting if quorum is satisfied  |           |
| 3    | <ul> <li>Confirm Minutes of <ul> <li>a) 2023 Annual General Meeting</li> <li><u>https://www.dropbox.com/scl/fi/pcilvk4gkpsrz4sdg0nzq/Minutes</u></li> <li><u>-of-the-2023-AGM-of-the-IBM-Quarter-Century-CllubVictoria-Incpdf?rlkey=d0ggjrzbpcpix2xfdlzygtrx2&amp;dl=0</u></li> <li>b) Special General Meeting held on 24<sup>th</sup> June 2024</li> <li><u>https://www.dropbox.com/scl/fi/bnlh7cakug3v0provk15g/IBM-QCC-VIC-26-May-2024-Special-General-Meeting-Minutes.pdf?rlkey=evkwuj65p6tr5vyu3vlfjv992&amp;dl=0</u></li> </ul> </li> <li>Chair to ask for a Mover, Seconder and a Vote</li> </ul> | Secretary |
| 4    | Secretary's report on the activities of IBM Quarter Century Club of Victoria for the financial year ending 30 <sup>th</sup> June 2024 [link]   | Secretary |
| 5    | Treasurer's report on the financial statements of IBM Quarter Century<br>Club of Victoria for the financial year ending 30 <sup>th</sup> June 2024<br><u>https://www.dropbox.com/scl/fi/bnlh7cakug3v0provk15g/IBM-QCC-</u>   | Treasurer |

|    | VIC-26-May-2024-Special-General-Meeting-<br>Minutes.pdf?rlkey=evkwuj65p6tr5vyu3vlfjv992&dl=0<br>Chair to ask for a Mover, Seconder and a Vote |                      |
|----|---|----------------------|
| 6  | Proposed Resolution:  | Treasurer            |
|    | The Treasurer and 2 other Office Bearers be authorised to operate the Association's bank accounts with any 2 to sign.                         |                      |
|    | Chair to ask for a show of hands to support the resolution (>50% needed to pass the resolution)   |                      |
| 7  | Election of Committee Members for the financial year ending 30 <sup>th</sup><br>June 2025   | Returning<br>Officer |
| 8  | Confirmation or variation of annual subscription and joining fee  | Treasurer            |
| 9  | Other business items<br>a) Annual Dinner/Lunch<br>b) QCC Honour Board   | Chair                |
| 10 | Close meeting   | Chair                |